

سُورَةُ الْحَجَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّ تِلْكَ ءَايَاتُ الْكِتَابِ وَقُرْآنٍ مُبِينٍ ﴿١﴾ رَبِّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾ ذَرَهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ فَسَوْفَ يَعْمُونَ ﴿٣﴾ وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَعْلُومٌ ﴿٤﴾ مَا تَسْبِقُ مِنْ أَمَّةٍ أَجَلُهَا وَمَا يَسْتَعْجِرُونَ ﴿٥﴾ وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾ لَوْ مَا تَأْتِينَا بِالْمَلَكَةِ إِن كُنْتَ مِنَ الصَّادِقِينَ ﴿٧﴾

Sūrah Al-Hijr (The Rocky Tract) 15

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. *Alif-Lām-Rā*. [These letters are one of the miracles of the Qur'ān, and none but Allāh (Alone) knows their meanings.] These are the Verses of the Book and a plain Qur'ān. 2. How much would those who disbelieved wish that they had been Muslims (those who have submitted themselves to Allāh's Will in Islam, i.e. Islamic Monotheism — this will be on the Day of Resurrection when they will see the disbelievers going to Hell and the Muslims going to Paradise). 3. Leave them to eat and enjoy, and let them be preoccupied with (false) hope. They will come to know! 4. And never did We destroy a township but there was a known decree for it. 5. No nation can advance its term, nor delay it. 6. And they say: "O you (Muhammad ﷺ) to whom the *Dhikr* (the Qur'ān) has been sent down! Verily, you are a madman! 7. "Why do you not bring angels to us if you are of the truthful?"

الْأَرْحِيمِ		الرَّحِيمِ		بِسْمِ اللَّهِ	
the Most Merciful		the Most Gracious		In the Name (of) Allah	
مُبِينٍ ﴿١﴾	وَقُرْآنٍ	الْكِتَابِ	ءَايَاتُ	تِلْكَ	الرَّ
plain	and a Quran	(of) the book	(are the) Verses	these	Alif-Lam-Ra
يَأْكُلُوا	ذَرَهُمْ	لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾	الَّذِينَ كَفَرُوا	رَبِّمَا يَوَدُّ	
to eat	leave them	if they were Muslims	those who disbelieved	perhaps will wish	

وَيَتَمَتَّعُوا	وَيُلْهِمُهُمْ	الْأَمَلُ	فَسَوْفَ يَعْلَمُونَ ﴿٦﴾
and enjoy	and let amuse them	the (false) hope	then soon they will come to know
وَمَا أَهْلَكْنَا	مِنْ قَرْيَةٍ إِلَّا	وَهَا	كِتَابٌ مَعْلُومٌ ﴿٧﴾
and We destroyed not	[form] a town but	(there was) for it	known a decree (book)
مَا تَسْبِقُ	مِنْ أُمَّةٍ أَجَلَهَا	وَمَا يَسْتَخِرُونَ ﴿٨﴾	وَقَالُوا يَا أَيُّهَا
(can) not advance	any nation its term	nor delay (it)	O (you) and they say
الَّذِي نَزَّلَ	عَلَيْهِ	الذِّكْرُ	لَمَجْنُونٌ ﴿٩﴾
(to) whom was sent down	[unto him]	the Quran	surely a mad (man) truly you
لَوْ	مَا تَأْتِينَا	بِالْمَلَكَةِ	إِنْ كُنْتَ
why	you bring not to us	the angels	of the truthful if you are

مَا نُنَزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذَا مُنْظَرِينَ ﴿٨﴾ إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾ وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ ﴿١٠﴾ وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١١﴾ كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾ لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

8. We send not the angels down except with the truth (i.e. for torment), and in that case, they (the disbelievers) would have no respite! 9. Verily, We, it is We Who have sent down the *Dhikr* (i.e. the Qur'ān) and surely We will guard it (from corruption). 10. Indeed, We sent (Messengers) before you (O Muhammad ﷺ) amongst the sects (communities) of old. 11. And never came a Messenger to them but they did mock at him. 12. Thus do We let it (polytheism and disbelief) enter the hearts of the *Mujrimūn* [criminals, polytheists, pagans, (because of their mocking at the Messengers)]. 13. They would not believe in it (the Qur'ān); and already the example of (Allāh's punishment of) the ancients (who disbelieved) has gone forth.

مَا نُنَزِّلُ الْمَلَائِكَةَ	إِلَّا	بِالْحَقِّ	وَمَا كَانُوا
We send not the angels down	except	with the truth	and they would not be
إِذَا مُنْظَرِينَ ﴿٨﴾	إِنَّا	نَحْنُ	نَزَّلْنَا الذِّكْرَ
given respite then	verily We	[We]	have sent down the Quran
وَأِنَّا لَهُ	فَسَوْفَ يَعْلَمُونَ ﴿٦﴾	وَمَا يَسْتَخِرُونَ ﴿٨﴾	وَقَالُوا يَا أَيُّهَا
and surely We	then soon they will come to know	nor delay (it)	O (you) and they say

لَحَافِظُونَ ﴿٩﴾	وَلَقَدْ أَرْسَلْنَا	مِنْ قَبْلِكَ	فِي شَيْعٍ
(are) surely guardians	and indeed We sent	before you	amongst the communities (sects)
أَوَّلِينَ ﴿١٠﴾	وَمَا يَأْتِيهِمْ	مِّن رَّسُولٍ	إِلَّا كَانُوا
(of) old	and came to them not	any Messenger	but they did
كَذَلِكَ	نَسْلُكُهُ،	فِي قُلُوبٍ	الْمُجْرِمِينَ ﴿١١﴾
thus	(do) We let it enter	[into] (the) hearts	(of) the sinners
يَهُ	وَقَدْ خَلَّتْ	سُنَّةٌ	أَوَّلِينَ ﴿١٢﴾
in it	and indeed has gone forth	(the) example	(of) the ancients
			لَا يُؤْمِنُونَ
			they would not believe

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾ لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَّسْحُورُونَ ﴿١٥﴾ وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ ﴿١٦﴾ وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿١٧﴾ إِلَّا مَنْ أَصْرَقَ السَّمْعَ فَاتَّبَعَهُ، شَهَابٌ مُّبِينٌ ﴿١٨﴾

14. And even if We opened to them a gate from the heaven and they were to keep on ascending thereto (all day long). 15. They would surely say (in the evening): "Our eyes have been (as if) dazzled (we have not seen any angel or heaven). Nay, we are a people bewitched." 16. And indeed, We have put the big stars in the heaven and We beautified it for the beholders. 17. And We have guarded it (near heaven) from every outcast *Shaitān* (devil). 18. Except him (devil) who steals the hearing then he is pursued by a clear flaming fire.

وَلَوْ	فَتَحْنَا عَلَيْهِمْ	بَابًا	مِّنَ السَّمَاءِ	فَظَلُّوا
and (even) if	We opened to them	a gate	from the heaven	and they were to continue
فِيهِ	يَعْرُجُونَ ﴿١٤﴾	لَقَالُوا	إِنَّمَا سُكِّرَتْ أَبْصَارُنَا	
therein	to ascend	they would surely say	only our eyes have been blocked (blurred)	
بَلْ نَحْنُ	قَوْمٌ	مَّسْحُورُونَ ﴿١٥﴾	وَلَقَدْ جَعَلْنَا	فِي السَّمَاءِ
nay we	(are) a people	bewitched	and indeed We have put	in the heaven
بُرُوجًا	وَزَيَّنَّاهَا	لِلنَّاظِرِينَ ﴿١٦﴾	وَحَفِظْنَاهَا	
big stars	and We beautified it	for the beholders	and We have protected it	

الَسَّمَعِ	إِلَّا مَنِ اسْتَرَقَ	رَجِيمٍ	شَيْطَانٍ	مِنْ كُلِّ
the hearing	except (him) who gains (steals)	outcast	devil	from every
	مُبِينٌ	شَهَابٌ	فَأَنْبَعَهُ	
	clear	a flaming fire	then he is pursued by	

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾ وَجَعَلْنَا لَكُمْ فِيهَا مَعِيشَ وَمَنْ لَسْتُمْ لَهُ بِرِزْقِينَ ﴿٢٠﴾ وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنْزِلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿٢١﴾ وَأَرْسَلْنَا الرِّيحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿٢٢﴾

19. And the earth We have spread out, and have placed therein firm mountains, and caused to grow therein all kinds of things in due proportion.

20. And We have provided therein means of living, for you and for those whom you provide not [moving (living) creatures, cattle, beasts, and other animals]. 21. And there is not a thing, but with Us are the stores thereof. And We send it not down except in a known measure. 22. And We send the winds fertilizing (to fill heavily the clouds with water), then cause the water (rain) to descend from the sky, and We give it to you to drink, and it is not you who are the owners of its stores (i.e. to give water to whom you like or to withhold it from whom you like).

وَالْأَرْضَ	مَدَدْنَاهَا	وَأَلْقَيْنَا	فِيهَا	رَوَاسِيَ	وَأَنْبَتْنَا
and the earth	We spread it	and placed	therein	firm mountains	and caused to grow
فِيهَا	مِنْ كُلِّ	شَيْءٍ	مَوْزُونٍ	وَجَعَلْنَا	
therein	of each	thing	balanced (in due proportion)	and We have made	
لَكُمْ	فِيهَا	مَعِيشَ	وَمَنْ لَسْتُمْ	لَهُ	
for you	therein	means of living	and (for those) whom you are not	[for him]	
بِرِزْقِينَ	وَإِنْ	مِنْ شَيْءٍ	إِلَّا عِنْدَنَا	خَزَائِنُهُ	
providers	and (there is) not	a thing	but with Us	(are) the stores thereof	
وَمَا نُنْزِلُهُ	إِلَّا	بِقَدَرٍ	مَعْلُومٍ		
and We send it not down	except	in a measure	known		

وَأَرْسَلْنَا الرِّيحَ	لَوْقِحَ	فَأَنْزَلْنَا	مِنَ السَّمَاءِ	مَاءً
and We send the winds	fertilizing	then cause to descend	from the sky	water
فَأَسْقَيْنَاكُمْوَهُ	وَمَا أَنْتُمْ	لَهُ،	يُخْزِنِينَ	
and We gave it to you to drink	and you (are) not	for it	able to store	

وَأِنَّا لَنَحْنُ مُخِيٌّ وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ ﴿٢٣﴾ وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَخْرِينَ ﴿٢٤﴾ وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَلٍ مِّنْ حَمَلٍ مَّسْنُونٍ ﴿٢٦﴾

23. And certainly We! We it is Who give life, and cause death, and We are the Inheritor. 24. And indeed, We know the first generations of you who had passed away, and indeed, We know the present generations of you (mankind), and also those who will come afterwards. 25. And verily, your Lord will gather them together. Truly, He is All-Wise, All-Knowing. 26. And indeed, We created man from dried (sounding) clay of altered mud.

وَأِنَّا	لَنَحْنُ مُخِيٌّ	وَنُمِيتُ	وَنَحْنُ	الْوَارِثُونَ
and certainly We	[We] (it is Who) give life	and cause death	and We	(are) the Inheritor
وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ				
and indeed We know the first generations who have passed away				
وَلَقَدْ عَلِمْنَا الْمُسْتَخْرِينَ				
and indeed We know the late generations who will come afterwards				
وَإِنَّ رَبَّكَ	هُوَ	يَحْشُرُهُمْ	إِنَّهُ، حَكِيمٌ	
and verily your Lord	(is) He	(Who) will gather them	truly He (is) All-Wise	
عَلِيمٌ	وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	مِنْ صَلْصَلٍ	مِّنْ حَمَلٍ	مَّسْنُونٍ
All-Knowing	and indeed We created man	from clay	of mud	altered (into shape)

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾ وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلِيقٌ بَشَرًا مِّنْ صَلْصَلٍ مِّنْ حَمَلٍ مَّسْنُونٍ ﴿٢٨﴾ فَاذْأَسَوَيْتَهُ، وَفَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ، سَاجِدِينَ ﴿٢٩﴾

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٢٩﴾ إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣٠﴾

27. And the jinn, We created aforetime from the smokeless flame of fire. 28. And (remember) when your Lord said to the angels: "I am going to create a man (Adam) from dried (sounding) clay of altered mud. 29. "So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves to him." 30. So the angels prostrated themselves, all of them together. 31. Except *Iblīs* (Satan) – he refused to be among the prostrators.

وَالْجَانَّ	خَلَقْنَاهُ	مِنْ قَبْلُ	مِنْ نَّارٍ	السَّمُومِ ﴿٢٧﴾
and the jinn	We created [it]	aforetime	from fire	(of) smokeless flame
وَإِذْ	قَالَ رَبُّكَ	لِلْمَلَائِكَةِ	إِنِّي	خَلِّقُ
and (remember) when	your Lord said	to the angels	verily I (am)	going to create
بَشَرًا	مِّنْ صَلْصَلٍ مِّنْ حَمَلٍ	مَّسْنُونٍ ﴿٢٨﴾	فَإِذَا	سَوَّيْتُهُ،
a man	from clay	of mud	so when	I have fashioned him
وَنَفَخْتُ	فِيهِ	مِنْ رُّوحِي	فَقَعُوا	لَهُ،
and breathed	into him	of My soul	then fall down	for him
فَسَجَدَ الْمَلَائِكَةُ	كُلُّهُمْ	أَجْمَعُونَ ﴿٣١﴾	إِلَّا إِبْلِيسَ	
so the angels prostrated	all of them	together	except Iblīs (Satan)	
أَبَى	أَنْ يَكُونَ مَعَ	السَّاجِدِينَ ﴿٣٠﴾		
he refused	to be with	the prostrators		

قَالَ يٰٓإِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾ قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ، مِنْ صَلْصَلٍ مِّنْ حَمَلٍ مَّسْنُونٍ ﴿٣٣﴾ قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِمٌ ﴿٣٤﴾ وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾ قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

32. (Allāh) said: "O *Iblīs* (Satan)! What is your reason for not being among the prostrators?" 33. [*Iblīs* (Satan)] said: "I am not the one to prostrate myself to a human being, whom You created from dried (sounding) clay of altered mud." 34. (Allāh) said: "Then, get out from here, for verily, you are *Rajīm* (an

outcast or a cursed one)." 35. "And verily, the curse shall be upon you till the Day of Recompense (i.e. the Day of Resurrection)." 36. [Iblis (Satan)] said: "O my Lord! Give me then respite till the Day they (the dead) will be resurrected."

قَالَ	يَا إِبْلِيسُ	مَا	لَكَ	أَلَا تَكُونُ مَعَ	السَّاجِدِينَ
He (Allah) said	O Iblis (Satan)	what	(is) for you	that you are not with	the prostrators
قَالَ	لَمْ أَكُنْ	لَأَسْجُدَ	لِبَشَرٍ	خَلَقْتَهُ	
he (Iblis) said	I am not	(one) to prostrate	to a man (human being)	whom You created	
مِنْ صَلَاسِلٍ	مِنْ حَمَلٍ	مَسْنُونٍ	قَالَ	فَأَخْرَجَ	
from clay	of mud	altered (into shape)	He (Allah) said	then get out	
مِنْهَا	فَإِنَّكَ	رَجِيمٌ	وَإِنَّ	عَلَيْكَ	اللَّعْنَةَ
from here	for truly you	(are) an outcast	and truly	(shall be) upon you	the curse
إِلَى يَوْمٍ	الدِّينِ	قَالَ	رَبِّ	فَأَنْظِرْنِي	
till (the) Day	(of) Recompense	he (Iblis) said	O my Lord	give me then respite	
إِلَى يَوْمٍ يُبْعَثُونَ					
till (the) Day they (the dead) will be resurrected					

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾ قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾ إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾ قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾ إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾

37. Allāh said: "Then verily, you are of those reprieved, 38. "Till the Day of the time appointed." 39. [Iblis (Satan)] said: "O my Lord! Because You misled me, I shall indeed adorn the path of error for them (mankind) on the earth, and I shall mislead them all. 40. "Except Your chosen (guided) slaves among them." 41. (Allāh) said: "This is a way which will lead straight to Me." 42. "Certainly, you shall have no authority over My slaves, except those who follow you of the Ghāwūn (Mushrikūn and those who go astray, criminals, polytheists, and evildoers).

قَالَ فَإِنَّكَ	مِنَ الْمُنْظَرِينَ ﴿٣٧﴾	إِلَى يَوْمٍ	الْوَقْتِ
He (Allah) said then truly you	(are) of those reprieved	till (the) Day	(of) the time
الْمَعْلُومِ ﴿٣٨﴾	قَالَ رَبِّ	بِمَا	أَغْوَيْتَنِي
known	he (Iblis) said O my Lord	(because) of what	You misled me
لَأُزَيِّنَنَّ لَهُمْ	فِي الْأَرْضِ	وَلَأُغْوِيَنَّهُمْ	أَجْمَعِينَ ﴿٣٩﴾
I shall indeed adorn for them	on the earth	and I shall mislead them	all
إِلَّا عِبَادَكَ	مِنْهُمْ	الْمُخْلِصِينَ ﴿٤٠﴾	قَالَ هَذَا
except Your slaves	among them	the chosen (sincere)	He (Allah) said this
عَلَىٰ مُسْتَقِيمٍ ﴿٤١﴾	إِنَّ عِبَادِي لَيْسَ	لَكَ	عَلَيْهِمْ
straight to Me	certainly My slaves shall not	you have	any authority over them
سُلْطَانٌ	إِلَّا مَن	مِّنَ الْغَاوِينَ ﴿٤٢﴾	
	except (those) who	followed you	of the ones who go astray

وَأَنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾ لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِّنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾
 إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾ أَدْخُلُوهَا بِسَلَامٍ أَمِينٍ ﴿٤٦﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ
 مِّنْ غَلٍّ إِخْوَانًا عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٧﴾ لَا يَمْسُهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾
 نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾

43. ``And surely, Hell is the promised place for them all. 44. ``It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned. 45. ``Truly, the *Muttaqūn* (the pious.) will be amidst Gardens and water springs (Paradise). 46. `` (It will be said to them): `Enter therein (Paradise), in peace and security.' 47. ``And We shall remove from their breasts any deep feeling of bitterness (that they may have). (So they will be like) brothers facing each other on thrones. 48. ``No sense of fatigue shall touch them, nor shall they (ever) be asked to leave it." 49. Declare (O Muhammad ﷺ) to My slaves that truly I am the Oft-Forgiving, the Most Merciful.

وَأَنَّ جَهَنَّمَ	لَمَوْعِدُهُمْ	أَجْمَعِينَ ﴿٤٣﴾	لَهَا	سَبْعَةُ
and surely Hell	(is) [surely] the promised place (for) them	all	has	seven

أَبْوَابٍ	لِكُلِّ	بَابٍ	مِّنْهُمْ	جُزْءٌ	مَّقْسُومٌ	إِنَّ الْمُتَّقِينَ
gates	for each	door	of them	(is) a portion	assigned	truly the pious (people)
فِي جَنَّاتٍ	وَعُيُونٍ	أَدْخُلُوهَا	بِسَلَامٍ	ءَامِنِينَ		
(will be) amidst Gardens	and (water) springs	enter therein	in peace	(and) security		
وَنَزَعْنَا مَا	فِي صُدُورِهِمْ	مِّنْ غَلٍّ				
and We shall remove what	(is) in their breasts	any injury (hard feeling)				
إِخْوَانًا	عَلَى سُرُرٍ	مُّتَقَابِلِينَ	لَا يَمَسُّهُمْ	فِيهَا		
(so they will be) brothers	on thrones	facing each other	will not touch them	therein		
نَضَبٌ	وَمَا هُمْ	مِنْهَا	يُخْرَجِينَ	نَبِّئْ عِبَادِي		
fatigue	nor (shall) they	of it	(be) removed	inform (O Muhammad) My slaves (servants)		
أَنِّي	أَنَا	الْغَفُورُ	الرَّحِيمُ			
that I	[I] (am)	the Oft-Forgiving	the Most Merciful			

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾ وَنَبِّئْهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٥١﴾ إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجْهٌ ﴿٥٢﴾ قَالُوا لَا نَوْجَلُ إِنَّا نَبْشِرُكَ بِغُلَامٍ عَالِمٍ ﴿٥٣﴾ قَالَ أَبَشْرْتُمُونِي عَلَى أَنْ مَسَّنِيَ الْكِبَرُ فِيمَ تَبْشِرُونَ ﴿٥٤﴾

50. And that My torment is indeed the most painful torment. 51. And tell them about the guests (the angels) of Ibrāhīm (Abraham). 52. When they entered to him, and said: "Salāman (peace)!" [Ibrāhīm (Abraham)] said: "Indeed! We are afraid of you." 53. They (the angels) said: "Do not be afraid! We give you glad tidings of a boy (son) possessing much knowledge and wisdom." 54. [Ibrāhīm (Abraham)] said: "Do you give me glad tidings (of a son) when old age has overtaken me? Of what then is your glad tidings?"

وَأَنَّ عَذَابِي	هُوَ	الْعَذَابُ	الْأَلِيمُ	وَنَبِّئْهُمْ
and that My torment	[it]	(is) the torment	most painful	and tell them
عَنْ ضَيْفٍ	إِبْرَاهِيمَ	إِذْ دَخَلُوا	عَلَيْهِ	فَقَالُوا سَلَامًا
about (the) guests (angels)	(of) Abraham	when they entered	upon him	and said peace

قَالَ إِنَّا	مِنْكُمْ	وَجِلُّونَ ﴿٥٦﴾	قَالُوا	لَا تَوْجَلْ	إِنَّا
he said indeed we	of you	(are) afraid	they said	(do) not be afraid	truly we
نَبَشِّرُكَ	بِعِلْمٍ	عَلِيمٍ ﴿٥٧﴾	قَالَ		
give you glad tidings	of a son (boy)	knowledgeable	he (Abraham) said		
أَبَشِّرْهُمُونِي	عَلَى	أَنْ مَسَّنِي			
(do) you give me glad tidings?	when	[that] has overtaken me			
الْكِبَرِ	فِيمَ تَبَشِّرُونَ ﴿٥٨﴾				
old age	of what then you give glad tidings				

قَالُوا بَشِّرْنَاكَ بِالْحَقِّ فَلَا تَكُنْ مِنَ الْقَنِيطِينَ ﴿٥٥﴾ قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ رَبِّهِ ۖ إِلَّا الضَّالُّونَ ﴿٥٦﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُجْرِمِينَ ﴿٥٨﴾ إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ ﴿٥٩﴾ إِلَّا امْرَأَتَهُ قَدَرْنَا إِنَّمَا لِمَنِ الْغَدِيرِ ﴿٦٠﴾

55. They (the angels) said: "We give you glad tidings in truth. So be not of the despairing." 56. [Ibrāhīm (Abraham)] said: "And who despairs of the Mercy of his Lord except those who are astray?" 57. [Ibrāhīm (Abraham) again] said: "What then is the business on which you have come, O messengers?" 58. They (the angels) said: "We have been sent to a people who are *Mujrimūn* (criminals, disbelievers, polytheists, sinners). 59. "(All) except the family of Lūt (Lot). Them all we are surely, going to save (from destruction). 60. "Except his wife, of whom We have decreed that she shall be of those who remain behind (i.e. she will be destroyed)."

قَالُوا	بَشِّرْنَاكَ	بِالْحَقِّ	فَلَا تَكُنْ	مِنَ الْقَنِيطِينَ ﴿٥٥﴾	
they said	we give you glad tidings	in truth	so be not	of the despairing	
قَالَ	وَمَنْ يَقْنَطُ	مِنْ رَحْمَةِ رَبِّهِ ۖ	إِلَّا الضَّالُّونَ ﴿٥٦﴾		
he (Abraham) said	and who despairs	of (the) Mercy	(of) his Lord	except those who are astray	
قَالَ	فَمَا	خَطْبُكُمْ	أَيُّهَا	الْمُرْسَلُونَ ﴿٥٧﴾	قَالُوا
he (Abraham) said	then what	(is) your mission	O (you)	messengers (angels)	they said

إِنَّا أَرْسَلْنَا	إِلَى قَوْمٍ	تُجْرِمِينَ	إِلَّا عَالَ
truly we have been sent	to a people	who are criminals (sinners)	except (the) family
لُوطٍ	إِنَّا	لَمُنْجُوهُمْ	أَجْمَعِينَ
(of) Lot	we truly	[surely] (shall) save them	all
فَدَرَرْنَا	إِنَّهَا	لَمِنَ الْغَابِرِينَ	
We have decreed	that she	(is) surely of those who remain behind (to be destroyed)	

فَلَمَّا جَاءَ عَالَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾ قَالَ إِنَّكُمْ قَوْمٌ مُنْكَرُونَ ﴿٦٢﴾ قَالُوا بَلْ جِنَّتَكَ يَمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾ وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَدِيقُونَ ﴿٦٤﴾ فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ أَدْبَرَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾ وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمَرَ أَنَّ دَابِرَهُمْ مَّقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾

61. Then when the messengers (the angels) came to the family of Lūt (Lot). 62. He said: "Verily, you are people unknown to me." 63. They said: "Nay, we have come to you with that (torment) which they have been doubting. 64. "And we have brought you the truth (the news of the destruction of your nation) and certainly we tell the truth. 65. "Then travel in a part of the night with your family, and you go behind them in the rear, and let no one amongst you look back, but go on to where you are ordered." 66. And We made known this decree to him that the root of those (sinners) was to be cut off in the early morning.

فَلَمَّا جَاءَ	عَالَ	لُوطٍ	الْمُرْسَلُونَ	قَالَ إِنَّكُمْ
then when came to	(the) family	(of) Lot	the messengers (angels)	he said verily you
قَوْمٌ	مُنْكَرُونَ	قَالُوا	بَلْ جِنَّتَكَ	يَمَا كَانُوا
(are) people	unknown (to me)	they said	nay we have come to you	with what they were
فِيهِ يَمْتَرُونَ	وَأَتَيْنَكَ	بِالْحَقِّ	وَأِنَّا	
doubting in it	and we have brought you	[with] the truth	and we truly	
لَصَدِيقُونَ	فَاسْرِبْ	بِأَهْلِكَ	يَقِطْعٍ	مِّنَ اللَّيْلِ
[surely] (are) truthful	then travel	with your family	in a part	of the night

وَاتَّبِعْ أَذْبَارَهُمْ	وَلَا يَلْنَفِتْ	مِنْكَ	أَحَدٌ	وَأَمْضُوا
and follow their backs	and let not look back	of you	anyone	but go on
حَيْثُ تُمْرُونَ ﴿٦٥﴾	وَقَضَيْنَا	إِلَيْهِ	ذَلِكَ	الْأَمْرَ
where you are ordered	and We made known	to him	this	deceit
هَؤُلَاءِ	مَقْطُوعٌ	مُصْبِحِينَ ﴿٦٦﴾		
(of) those (sinners)	(was) to be cut off	(in the) early morning		

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾ قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾ وَأَنْقُوا اللَّهَ وَلَا تُخْزُونِ ﴿٦٩﴾ قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾ قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ ﴿٧١﴾ لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾ فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

67. And the inhabitants of the city came rejoicing (at the news of the young men's arrival). 68. [Lūt (Lot)] said: "Verily, these are my guests, so shame me not. 69. "And fear Allāh and disgrace me not." 70. They (people of the city) said: "Did we not forbid you from entertaining (or protecting) any of the 'Alamīn (people, foreigners and strangers from us)?" 71. [Lūt (Lot)] said: "These (the girls of the nation) are my daughters (to marry lawfully), if you must act (so)." 72. Verily, by your life (O Muhammad ﷺ), in their wild intoxication, they were wandering blindly. 73. So As-Saiḥah (torment—awful cry) overtook them at the time of sunrise.

وَجَاءَ أَهْلُ	الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾	قَالَ إِنَّ هَؤُلَاءِ
and came (the) inhabitants	(of) the city rejoicing	he (Lot) said verily these
ضَيْفِي	فَلَا تَفْضَحُونَ ﴿٦٨﴾	وَأَنْقُوا اللَّهَ
(are) my guests	so shame me not	and fear Allah
قَالُوا	أَوَلَمْ نَنْهَكَ	عَنِ الْعَالَمِينَ ﴿٧٠﴾
they said	[and] (did) we not forbid you?	from (entertaining) the people
قَالَ هَؤُلَاءِ	بَنَاتِي	إِنْ كُنْتُمْ
he said these	(are) my daughters	if you would be (must)
لَعَمْرُكَ	إِنَّهُمْ	لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾
by your life	truly they	were wandering blindly in their (wild) intoxication

مُشْرِقِينَ ﴿٧٦﴾	الصَّيْحَةُ	فَأَخَذَتْهُمْ
at (the time of) sunrise	an awful cry	so overtook them

فَجَعَلْنَا عَلَيْهِمَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِّن سِجِّيلٍ ﴿٧٦﴾ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾ وَإِنَّمَا لِسَبِيلٍ مُّقِيمٍ ﴿٧٦﴾ إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾ وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لظَالِمِينَ ﴿٧٨﴾ فَانْقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾ وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ ﴿٨٠﴾

74. And We turned (the towns of Sodom in Palestine) upside down and rained down on them stones of baked clay. 75. Surely, in this are signs for those who see (or understand or learn the lessons from the Signs of Allāh). 76. And verily, they (the cities) were right on the highroad (from Makkah to Syria, i.e. the place where the Dead Sea is now). 77. Surely, therein is indeed a sign for the believers. 78. And the Dwellers of the Wood [i.e. the people of Madyan (Midian) to whom Prophet Shu'aib (ﷺ) was sent by Allāh], were also Zālīmūn (polytheists and wrongdoers). 79. So, We took vengeance on them. They are both on an open highway, plain to see. 80. And verily, the Dwellers of Al-Hijr (the rocky tract) denied the Messengers.

فَجَعَلْنَا	عَلَيْهَا	سَافِلَهَا	وَأَمْطَرْنَا	عَلَيْهِمْ	حِجَارَةً مِّن سِجِّيلٍ ﴿٧٦﴾
and We turned	its upside	down	and rained	unto them	of baked clay stones
إِنَّ	فِي ذَلِكَ	لَآيَاتٍ	لِّلْمُتَوَسِّمِينَ ﴿٧٥﴾	وَإِنَّمَا	
surely	in this	indeed (are) signs	for those who see	and verily they (the cities)	
لِسَبِيلٍ	مُّقِيمٍ ﴿٧٦﴾	إِنَّ	فِي ذَلِكَ	لَآيَةً	لِّلْمُؤْمِنِينَ ﴿٧٧﴾
(were) on a road	established	surely	in that	(is) indeed a sign	for the believers
وَإِنْ كَانَ	أَصْحَابُ	الْأَيْكَةِ	لظَالِمِينَ ﴿٧٨﴾		
and surely were	(the) Dwellers	(of) the Wood	[surely] wrongdoers		
فَانْقَمْنَا	مِنْهُمْ	وَإِنَّهُمَا	لَبِإِمَامٍ		
so We took vengeance	on them	and indeed they (are) both	on a road (way)		
مُّبِينٍ ﴿٧٩﴾	وَلَقَدْ كَذَّبَ أَصْحَابُ	الْحِجْرِ	الْمُرْسَلِينَ ﴿٨٠﴾		
clear	and verily denied (the) Dwellers	(of) the rocky tract	the Messengers		

وَأَيْنَنَّهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾ وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾ فَآخَذَتْهُمْ الصَّيْحَةُ مُصْبِحِينَ ﴿٨٣﴾ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾ وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَآتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾ إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨٦﴾

81. And We gave them Our Signs, but they were averse to them. 82. And they used to hew out dwellings from the mountains, (feeling themselves) secure. 83. But As-Saihaḥ (torment – awful cry) overtook them in the early morning (of the fourth day of their promised punishment days). 84. And all that they used to earn availed them not. 85. And We created not the heavens and the earth and all that is between them except with truth, and the Hour is surely coming, so overlook (O Muhammad ﷺ), their faults with gracious forgiveness. [This was before the ordainment of Jihād – holy fighting in Allāh's Cause.] 86. Verily, your Lord is the All-Knowing Creator.

وَأَيْنَنَّهُمْ	ءَايَاتِنَا	فَكَانُوا	عَنْهَا	مُعْرِضِينَ ﴿٨١﴾	وَكَانُوا
and We gave them	Our Signs	but they were	to them	averse	and they used to
يَنْحِتُونَ مِنَ الْجِبَالِ	بُيُوتًا	ءَامِنِينَ ﴿٨٢﴾	فَآخَذَتْهُمْ	يَنْحِتُونَ مِنَ الْجِبَالِ	بُيُوتًا
hew out from the mountains	homes (dwellings)	secure	but overtook them	secure	homes (dwellings)
الصَّيْحَةُ	مُصْبِحِينَ ﴿٨٣﴾	فَمَا أَغْنَىٰ	عَنْهُمْ	مَّا كَانُوا	فَآخَذَتْهُمْ
an awful cry	(in the) early morning	and availed not	them	what they used to	but overtook them
يَكْسِبُونَ ﴿٨٤﴾	وَمَا خَلَقْنَا السَّمَوَاتِ	وَالْأَرْضَ	وَمَا	يَكْسِبُونَ ﴿٨٤﴾	وَمَا
earn	and We created not the heavens	and the earth	and (all) that	earn	and (all) that
بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَإِنَّ السَّاعَةَ	لَآتِيَةٌ	بَيْنَهُمَا
(is) between them	except	with truth	and surely the Hour	(is) [indeed] coming	(is) between them
فَاصْفَحِ الصَّفْحَ الْجَمِيلَ	الْجَمِيلَ ﴿٨٥﴾	إِنَّ رَبَّكَ	فَاصْفَحِ الصَّفْحَ الْجَمِيلَ	الْجَمِيلَ ﴿٨٥﴾	إِنَّ رَبَّكَ
so overlook (their faults with) forgiveness	gracious	verily your Lord	so overlook (their faults with) forgiveness	gracious	verily your Lord
هُوَ الْخَلَّاقُ	الْعَلِيمُ ﴿٨٦﴾	هُوَ الْخَلَّاقُ	الْعَلِيمُ ﴿٨٦﴾	هُوَ الْخَلَّاقُ	الْعَلِيمُ ﴿٨٦﴾
[He] (is) the Creator	the All-Knowing	the All-Knowing	the All-Knowing	the All-Knowing	the All-Knowing

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾ لَا تَمَدَّنْ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾ وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾ كَمَا أَنزَلْنَا عَلَى الْمُقْتَسِمِينَ ﴿٩٠﴾ الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾ فَوَرِّبْكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾

87. And indeed, We have bestowed upon you seven of *Al-Mathānī* (seven repeatedly recited Verses), (i.e. *Sūrat Al-Fātiḥah*) and the Grand Qur'ān. 88. Look not with your eyes ambitiously at what We have bestowed on certain classes of them (the disbelievers), nor grieve over them. And lower your wings for the believers (be courteous to the fellow-believers). 89. And say (O Muhammad ﷺ): "I am indeed a plain warner." 90. As We have sent down on the dividers, (Quraish pagans or Jews and Christians). 91. Who have made the Qur'ān into parts (i.e. believed in one part and disbelieved in the other). 92. So, by your Lord, (O Muhammad ﷺ), We shall certainly call all of them to account.

وَلَقَدْ آتَيْنَاكَ	سَبْعًا	مِّنَ الْمَثَانِي	وَالْقُرْآنَ
and indeed We have given you	seven	of the repeatedly recited Verses	and the Quran
الْعَظِيمِ ﴿٨٧﴾	لَا تَمَدَّنْ عَيْنَيْكَ	إِلَىٰ مَا مَتَّعْنَا بِهِ	﴿٨٧﴾
Grand	look not (with) your eyes	at what We have bestowed on	[with] it
أَزْوَاجًا	مِّنْهُمْ وَلَا	تَحْزَنْ عَلَيْهِمْ	وَخَفِضْ جَنَاحَكَ
certain classes (couples)	of them nor	grieve over them	and lower your wing
لِلْمُؤْمِنِينَ ﴿٨٨﴾	وَقُلْ	إِنِّي أَنَا	النَّذِيرُ
for the believers	and say	I am indeed	the warner
﴿٨٨﴾	﴿٨٩﴾	﴿٩٠﴾	﴿٩١﴾
كَمَا أَنزَلْنَا	عَلَى الْمُقْتَسِمِينَ	الَّذِينَ جَعَلُوا	الْقُرْآنَ
as We have sent down	on the dividers	those who have made	the Quran
عِضِينَ ﴿٩١﴾	فَوَرِّبْكَ	لَنَسْأَلَنَّهُمْ	أَجْمَعِينَ ﴿٩٢﴾
(into) parts	so by your Lord	We shall certainly ask them	all

عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾ فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾ إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾ الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾ وَلَقَدْ عَلِمْنَا أَنَّا بِصِدْقِ صَدْرِكَ

بِمَا يَقُولُونَ ﴿٩٧﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿٩٨﴾ وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ
الْيَقِينُ ﴿٩٩﴾

93. For all that they used to do. 94. Therefore proclaim openly (Allāh's Message—Islamic Monotheism) that which you are commanded, and turn away from *Al-Mushrikūn* (polytheists, idolaters, and disbelievers.). 95. Truly, We will suffice you against the scoffers, 96. Who set up along with Allāh another *ilāh* (god); but they will come to know. 97. Indeed, We know that your breast is straitened at what they say. 98. So glorify the praises of your Lord and be of those who prostrate themselves (to Him). 99. And worship your Lord until there comes to you the certainty (i.e. Death).

عَمَّا كَانُوا	يَعْمَلُونَ ﴿٩٧﴾	فَاصْدَعْ	بِمَا تُوَمَّرُ
about what they used to	do	so proclaim	[of] that which you are commanded
وَأَعْرِضْ	عَنِ الْمُشْرِكِينَ ﴿٩٨﴾	إِنَّا	الْمُسْتَهْزِئِينَ ﴿٩٩﴾
and turn away	from the polytheists	truly We	(against) the scoffers
الَّذِينَ يَجْعَلُونَ	مَعَ اللَّهِ	إِلَهًا	أَخَرَ
those who set up	(along) with Allah	god	another
وَلَقَدْ نَعْلَمُ	أَنَّكَ	يَضِيقُ صَدْرُكَ	بِمَا يَقُولُونَ ﴿٩٧﴾
and indeed We know	that [you]	your breast is straitened	at what they say
فَسَبِّحْ	بِحَمْدِ	رَبِّكَ	وَكُنْ
so glorify	with (the) praise	(of) your Lord	and be
وَاعْبُدْ رَبَّكَ	حَتَّىٰ يَأْتِيَكَ	الْيَقِينُ ﴿٩٩﴾	
and worship your Lord	until comes unto you	the certainty (Death)	

سُورَةُ النَّحْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَفَئِنَّ أَمْرَ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَنَهُ، وَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿١﴾ نَزَّلَ الْمَلَكُ بِالرُّوحِ مِنْ
أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ ﴿٢﴾ خَلَقَ السَّمَوَاتِ